**ESITI PROVA ORALE**

**SELEZIONE PUBBLICA PER TITOLI, PROVA SCRITTA E COLLOQUIO PER L’ASSUNZIONE A TEMPO DETERMINATO FULL TIME DI N°3 ASSISTENTI SOCIALI CAT. D, N PER L’UFFICIO DI PIANO DEL PLUS DISTRETTO SANITARIO DI OZIERI.**

**IL PRESIDENTE DELLA COMMISSIONE**

**INFORMA**

* **N° 3 ASSISTENTI SOCIALI CAT D:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **N°** | **COGNOME** | **NOME** | **PUNTEGGIO TEST** | **PUNTEGGIO TITOLI** | **PUNTEGGI PROVA ORALE** | **PUNTEGGI PROVA ORALE** | **TOTALI** |
| **1** | **MANCA** | **ANNA CHIARA** | **25,20/30** | **8,53/10** | **28,00/30** | **61,73/70** | **61,73/70** |
| **2** | **SANNA** | **MARTA** | **25,20/30** | **7,05/10** | **29,00/30** | **61,25/70** | **61,25/70** |
| **3** | **SANNA** | **ANTONELLA** | **23,90/30** | **4,175/10** | **30,00/30** | **58,075/70** | **58,075/70** |
| **4** | **CRABA** | **ANNA** | **23,90/30** | **3,00/10** | **28,00/30** | **54,9/70** | **54,90/70** |
| **5** | **COSSU** | **MARIANNA** | **23,00/30** | **4,70/10** | **27,00/30** | **54,70/70** | **54,70/70** |
| **6** | **SALIS** | **ALESSANDRA** | **24,20/30** | **3,40/10** | **25,00/30** | **52,60/70** | **52,60/70** |
| **7** | **MORO** | **MARIA LAURA** | **23,40/30** | **3,50/10** | **25,00/30** | **51,9/70** | **51,90/70** |
| **8** | **GHIBELLINI** | **VALENTINA** | **23,40/30** | **5,18/10** | **23,00/30** | **51,58/70** | **51,58/70** |
| **9** | **MANCA** | **MIRIAM** | **23,00/30** | **6,48/10** | **22,00/30** | **51,48/70** | **51,48/70** |
| **10** | **PINNA** | **CHIARA** | **22,60/30** | **1,125/10** | **27,00/30** | **50,725/70** | **50,725/70** |
| **11** | **PANZALIS** | **ELEONORA** | **22,60/30** | **3,95/10** | **22,00/30** | **48,55/70** | **48,55/70** |
| **12** | **GARRONI** | **SUSANNA** | **23,00/30** | **3,125/10** | **21,00/30** | **47,125/70** | **47,125/70** |
| **13** | **FARINA** | **PIERINA** | **23,90/30** | **2,20/10** | **21,00/30** | **47,10/70** | **47,10/70** |
| **14** | **CIMINO** | **ALESSANDRA** | **22,20/30** | **1,00/10** | **23,00/30** | **46,20/70** | **46,20/70** |
| **15** | **PILIU** | **CLAUDIA** | **22,50/30** | **1,05/10** | **21,00/30** | **44,55/70** | **44,55/70** |
| **16** | **MORO** | **ANTONELLA** | **23,90/30** | **2,20/10** | **12,00/30** | **38,10/70** | **38,10/70** |

Ozieri, 05.02.2020

**IL PRESIDENTE**

*F.to Dott.ssa Maura Anna Cossu*

**L’ESPERTO L’ESPERTO**

*F.to Dott.ssa Bonaria Mameli F.to Dott.ssa Sebastiana Arca*

**IL SEGRETARIO**

**VERBALIZZANTE**

*F.to Dott.ssa Alessandra Zoroddu*